

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-978(A31728)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-978 APPLICATION/CLAIM NO.: A31728 CERT. NO.: 11815

CHANGES: a6889 Cert. (Issued:), a8263 Cert. (Issued:), a8793 Cert. (Issued:), a9497 Cert. (Issued:),
a11338 Cert. 11815 (Issued:), a20594 Approved

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NAME: Lehi City Corporation
ADDR: Attn: City Engineer
153 North 100 East
Lehi UT 84043

REMARKS: 15.6 acft., 3.9 acres (from Group #409907)

NAME: Thanksgiving Point Development Company
ADDR: 199 North 290 West Suite 100
Lindon UT 84042

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DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/25/1960|PRIORITY: 11/22/1978|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/05/1960|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 12/12/1985|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: 05/24/2011|RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [73]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

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LOCATION OF WATER RIGHT*****

FLOW: 4.0 cfs

SOURCE: Underground Water Wells

COUNTY: Utah COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 360 ft E 44 ft from W4 cor, Sec 31, T 4S, R 1E, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 480 to ft. YEAR DRILLED: 1980 WELL LOG? Yes WELL ID#: 427251
(2) S 588 ft E 374 ft from W4 cor, Sec 31, T 4S, R 1E, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 441 to ft. YEAR DRILLED: 1961 WELL LOG? Yes WELL ID#: 30735
(3) S 850 ft E 519 ft from W4 cor, Sec 31, T 4S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 226 to ft. YEAR DRILLED: 1960 WELL LOG? Yes WELL ID#: 30727

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 401022. Water Rights Appurtenant to the following use(s):
55-978 (CERT), 1012 (CERT), 3096 (WUC)

.....
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 250.0000 PERIOD OF USE: 01/01 TO 12/31

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SUPPLEMENTAL GROUP NO. 404004. Water Rights Appurtenant to the following use(s):
55-978 (CERT), 3096 (WUC)

.....
OTHER: Water is used in the operation of a dairy and for fire protection. PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*

| | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * |
|-----------------------|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---|
| Sec 31 T 4S R 1E SLBM | * | | | | * | | | | *X | | | | * | | | | * |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

SUPPLEMENTAL GROUP NO. 407225.
55-978 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 56.9 PERIOD OF USE: 07/01 TO 09/20

STOCKWATER: Beneficial Use Amt: 150.0000 ELUs of the Group Total of 180.0000 PERIOD OF USE: 01/01 TO 12/31

Water User's Claim 978 is limited to the stockwatering requirements of 150 cattle.

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section

| | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | Totals |
|-----------------------|------|----|----|----|------|----|----|----|------|---------|----|---------|--------|----|---------|----|---------|---------|
| Sec 36 T 4S R 1W SLBM | * | | | | * | | | | * | 25.6000 | | 16.2000 | 5.0000 | | 10.1000 | | * | 56.9000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | 56.9000 | |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

SUPPLEMENTAL GROUP NO. 409907.
55-978 (CERT)

IRRIGATION: 157.7 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section

| | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | Totals |
|-----------------------|----------|----|---------|--------|----------|---------|--------|---------|---------|--------|----|----|------|----|----|----|----------|---------|
| Sec 26 T 4S R 1W SLBM | * | | | | * | | | | * | | | | * | | | | * | 25.0000 |
| Sec 35 T 4S R 1W SLBM | * | | | | *12.0000 | 39.0000 | 0.3000 | 22.0000 | * | | | | * | | | | * | 73.3000 |
| Sec 36 T 4S R 1W SLBM | *16.0000 | | 20.0000 | 8.0000 | * | | | | *7.0000 | 8.4000 | | | * | | | | * | 59.4000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | 157.7000 | |

This Right (55-978) has an evaluated sole-supply total for irrigation of 157.7000 acres.

This Right (55-978) is a member of 4 supplemental water right groups with irrigated acreage totaling 214.6000 acres.

Storage from 01/01 to 12/31, inclusive, in Fox Reservoir with a maximum capacity of 6.150 acre-feet, located in:

| | NORTH-WEST≈ | NORTH-EAST≈ | SOUTH-WEST≈ | SOUTH-EAST≈ |
|-----------------------|-------------|-------------|-------------|-------------|
| Height of Dam: | | | | |
| Area Inundated: | NW NE SW SE | NW NE SW SE | NW NE SW SE | NW NE SW SE |
| Sec 31 T 4S R 1E SLBM | * : : : * | * : : : * | * X: : : * | * : : : * |
| Sec 36 T 4S R 1W SLBM | * : : : * | * : : : * | * X: : : * | * : X: : * |

Small Dam Required?: No

DIVERSION & DEPLETION ESTIMATES*****

| (All values in acre-feet, Growing Season in days) | | | | | | MANUALLY | ACRE-FEET | DIVERSION | DEPLETION | GROWING | WATER-USE |
|---|---------|----------|-----------|--------|-------|----------|-----------|-----------|-----------|---------|------------------|
| IRRIGATION | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER | OTHER | EVALUATED | EXPORTED | DUTY | DUTY | SEASON REPORTING |
| DIV: | 920.900 | | | | | | Yes | | 4.00 | 2.22 | 156 |
| DEP: | 499.860 | | | | | | | | | | |

OTHER COMMENTS*****

DIV/DEP as per OSE on a20594.

*****E N D O F D A T A*****